

16310 U.S. PTO  
032404

Attorney Docket No. 10555-6

Customer No. 27162

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**Patent Examining Operations**

17613 U.S. PTO  
10/807810  
032404

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**Application Transmittal Letter**

Dear Sir:

Transmitted herewith for filing is the patent application of: Michael Albanese and Louis Scala entitled:

**ADHERENT THIN FILM WITH LEADING EDGE IDENTIFYING INDICIA**

Enclosed with the application are:

1. Specification (19 sheets);
2. Claims (5 sheets);
3. Abstract (1sheet);
4. Drawings (informal; 5 sheets);
5. Executed Declaration and Power of Attorney of Michael Albanese and Louis Scala;
6. Assignment from Michael Albanese and Louis Scala to Line Tate, Inc.;
7. Recordation Form Cover Sheet;
8. Applicant is a small entity;
9. Our check in the amount of \$ 619.00;
10. Self-addressed, postage paid, return receipt postcard.

The fee has been calculated as follows:

	Number of Claims Filed	Extra Claims	Rate	Fee
Basic Fee			\$385.00	\$385.00
Total Claims	32 - 20	12	x \$9.00 =	108.00
Independent Claims	5 - 3	2	x \$43.00 =	86.00
Assignment				40.00
<b>TOTAL</b>				<b>\$619.00</b>

The Commissioner is authorized to charge payment of any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. 03-0678. A duplicate copy of this paper is enclosed.

**EXPRESS MAIL CERTIFICATE**

Express Mail Label No. EV405480344  
Deposit Date: March 24, 2004

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:

MS Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

  
William Squire

March 24, 2004  
Date

#214593

Respectfully submitted,

  
William Squire, Esq.

Reg. No. 25,378

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